Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Goverment of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

# Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	202258F3508283	Application Code	P2021009008
Name of the Institution	MADHEPUR TEACHERS TRAINING COLLEGE	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2012	Website	MTTCOLLEGE.ORG.IN
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014	L <u>)</u> .	
E-Mail ID (For recovering your password and any future communication with NCTE)	mttcollege@gmail.com	Alternate E-Mail ID	jawedquamar01993@gmail.com
Institution Mobile No. (For future communication with NCTE)	6200129300	Telephone No.	06273-283833
Fax No.			
Address of the Institution at the time of Recognition			
○Survey ○Khata ○Gata ○Khasra ●Plot No.	869,1229	Street/ Road	MADHEPUR
Village	MADHEPUR	Post Office	MADHEPUR
Taluka/ Mandal/ Block	MADHEPUR	Town/ City	MADHUBANI
State	BIHAR	District	MADHUBANI
Pin Code	847408		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling Pa	AR		
Name	SAIFULLAH KHAN	Father Name	AHMADULLAH KHAN
E-Mail ID	khans1966@yahoo.com	Mobile No.	6200129300
Designation	PRINCIPAL	Permanent Account Number (PAN)	AZXPK4734B
Authorization letter on the stamp paper as per admissible govern	nent rate for filling PAR		
Details of Head/ Principal of the Institution	-		·
Name	SAIFULLAH KHAN	E-Mail ID	KHANS1966@YAHOO.COM
Mobile No.	6200129300		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization		TRUS	ST			
Name of Trust/ Society/ Company		SHEI	KH ABDUL JALIL	FOUNDATION, DARBH	HANGA	
Postal Address of the Parent Organization						
○Survey ●Khata ○Gata ○Plot No.		366		Street/ Road	LALBA	\GH
Village	Illage			Post Office	LALBA	лGH
Taluka/ Mandal/ Block		DAR	BHANGA	Town/ City	DARBI	HANGA
State		BIHA	BIHAR District DARBHA		HANGA	
Pin Code		84600	04			
Permanent Account Number (PAN)		AAIT	S0684A	TAN (If Applicable)		
Copy of Not-for-Profit Certificate (PDF with siz	e less than 3 MB)					
Society/ Trust/ Company Members Informati	on					
S.No. Name Designation	Mobile Number	Email Id	Membership valid	l upto (DD/MM/YYYY)	PAN	Aadhaar No.
1 DR MD SHAMIM AHMAD Chairman	9334049113	dr.s.ahmad2000@gmail.com	1		AAITS0684A	

#### MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

#### DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Bachelor of Education (B.Ed) degree. Medium: HINDI, URDU, ENGLISH, MAITHILI	Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: ERC/ /- 141.6.45/NCTE/B.ED/2012/13893 Date: 31/08/2012 Attachment:	Order No.: Date: Session: 0	Order No.: ERC/NCTE/ERCAPP43/B.ED. (REVISED ORDER)/2015/32534 Date: 30/05/2015 Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Education (D.El.Ed.). Medium:	ERCAPP201646145 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: ERC/245.6.8/D.EL.ED./2017/54949	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

No

# FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN
l		TE22038950	GAURI SHANKAR THAUR	01/15/1985	JAGDEO THAKUR		9709329448	gaurishankarjjp@gmail.com	BZAPT8656D
2		TE22036561	DR. SAIFFULLAH KHAN	01/06/1966	AHMADULLAH KHAN	BIBI SAKINA	6200129300	KHANS1966@YAHOO.COM	AZXPK4734E
3		TE22043879	ABDUL WADUD	02/06/2006	ABDUR RAZZAQUE		6204938051	awadoodge8873@gmail.com	AGAPW8081
ļ		TE22106697	AMAR KUMAR MANJHI	03/24/1986	MAHENDRA MANJHI		7631680771	AMARARTSINDIAN@GMAIL.COM	DIJPM5652Q
5		TE22109406	RAMESH KUMAR	02/06/1982	LAL CHAND		9570657183	RAMESHKUMARMTTCOLLEGE@GMAIL.COM	BPFPK7266F
5		TE22038257	MD SALAHUDDIN	10/23/1975	MD NASEEM		9905030218	m.salahuddin2005@gmail.com	AHRPM3260E
7		TE22042150	BIMLESH KUMAR KUMAR SINGH	01/27/2018	SHAMBHU NARAYAN SINGH		9801563560	bimlesh240@gmail.com	HGTPS6327G
3		TE22120447	MANOJ KUMAR YADAV	04/11/1989	RAM CHARITTAR YADAV		9616295900	manojkumarmttcollege@gmail.com	AVMPY1149E
)		TE22109355	SAGAR KUMAR SINGH	02/01/2018	RUDRESHWAR SINGH		9308310696	rjsagar.singh@gmail.com	EUXPS6536N
10		TE22042213B	RAKESH KUMAR PANDEY	06/30/1978	DAYA SHANKAR PANDEY		9984763656	rakeshpandey30jun@gmail.com	CAQPP7873Q
1		TE22038950A	GAURI SHANKAR THAUR	01/15/1985	JAGDEO THAKUR		9709329448	gaurishankarjjp@gmail.com	BZAPT8656D
12		TE21005435D	DIWAKAR YADAV	07/07/1990	THAKUR PRASAD		9161378118	YADAVD1990@GMAIL.COM	CBWPD4558E
13		TE21000492E	ANUPAM PATHAK	01/15/1986	ASHOK PATHAK		9839253136	ANUPAMPATHAK10.AP@GMAIL.COM	BOMPP4501C
14		TE22109182	SHAISTA JAHAN	10/21/1984	MD ATAUR RAHMAN		9308521273	jahanshaista86@gmail.com	ANXPJ4409N
15		TE22099587C	SATYA PRAKASH DUBEY	10/27/1992	UDAY RAJ DUBEY		9161378118	hafiznazrulislam04882@gmail.com	BXVPD0467K
16		TE22044559	ANJALI KUMARI	01/01/1990	ANIL KUMAR VERMA	PRABHA VERMA	9631028745	anjalikumari.ak.549.ak@gmail.com	CSDPK6957R
17		TE22039950	MD SARFARAZ ALAM	01/07/1993	MD ZOBAIR ALAM		6206233103	mdsarfarazalam66@gmail.com	DVXPA4083G
18		TE22039679	CHINKI AGGARWAL	02/17/1992	SATYA NARAYAN AGGARWAL		8409291867	chinkiaggarwal308@gmail.com	CCKPA1219D
19		TE22040849	MULAYAM SINGH YADAV	07/01/1992	RAMMAN YADAV		9792520201	bismiltamanna34@gmail.com	AHTPY2488C
20		TE21004637E	MOHAN MITTAL	02/05/1983	KRISHAN CHAND		9570657183	MOHANMITTAL97@GMAIL.COM	AKVPL2873K
21		TE22046813	MEENA KUMARI	11/17/1988	ASHOK KUMAR SINGH	SUMITRA DEVI	7050591497	kmeena454@gmail.com	DQWPK45911
22		TE22109378	DAVINDER SINGH	01/10/1985	GURPAL SINGH		9991381501	DAVINDERY635@GMAIL.COM	BKPPS0486J

31/22, 6	6:39 PM	1	1	1	T	PAR Detail F	Report	1
23	TE22045414	PINKEE KUMARI	10/15/1983	SUBHANKAR MISHRA		9523335686	kumariastha2008@gmail.com	DXGPD3749
24	TE22037924	SARIKA KUMARI	06/09/1982	NAGENDRA KUMAR		7004088077	SARIKAARATRIKA@GMAIL.COM	BTGPK97354
25	TE22040466	SUSHIL KUMAR ROY	02/15/1986	SHIV SHANKAR ROY		9973740243	sushilkumarroy1502@gmail.com	DFMPR99120
26	TE22109374	MD SANAULLAH	11/15/1993	MD ALIMUDDIN		9576717475	mssanaullah1@gmail.com	PERPS2982R
27	TE22059977B	PRABHAKAR YADAV	07/20/1990	THAKUR PRASAD		6281376320	JHAJAY2009@GMAIL.COM	ATDPY6166E
28	TE22038713A	JAY SHANKAR JHA	01/09/1983	FULESHWER JHA	SHAVARI DEVI	8298640665	JHAJAY2009@GMAIL.COM	AHSPJ9841M
29	TE22041494	NISHA KUMARI	01/01/1970	OM PRAKASH NARAYAN		9430756785	NISHAKUARI1970@GMAIL.COM	BZTPS2948J
30	TE22053713	VIKASH KUMAR SUMAN	02/21/1970	RAMBILAS		7004643467	vikashkumarsuman5677@gmail.com	AYGPS6152F
31	TE22047182	HAFIZ NAZRUL ISLAM	04/05/1987	ABDUL HAFIZ RASHID	AAISHA KHATOON	9708468191	hafiznazrulislam04882@gmail.com	AGUPI5236N
32	TE22043826	ABDUL MANNAN	06/21/1980	MD ABID HUSSAIN	LAITOON NISHA	7979869790	bismiltamanna34@gmail.com	BPSPM7040E

## LAND DETAILS

○Survey ○Khata ○Gata ○Kh	asra 🔍 Plot No.		Village/Town		
Tehsil/ Block/ Taluka		State		District	
Land area mentioned in the Affidavit	(in sq m)	3207.09	Built Up area mentio (in sq m)	ned in the Affidavit	2353.048
Whether Notarized or not		0	Affidavit Attachment	t	
Mode of Possession of Land Mode of Possession		Ormentin			
		Ownersnip			
Name of Owner of the Land		Ownership MADHEPUR TEACHERS TRAINING COLLEGE MADHEPUR	Whether the ownersh favour of Society/ Tr	1	Yes
Name of Owner of the Land		MADHEPUR TEACHERS		1	Yes
Name of Owner of the Land Registration Details		MADHEPUR TEACHERS		1	Yes 711
	documents with address	MADHEPUR TEACHERS TRAINING COLLEGE MADHEPUR	favour of Society/ Tr	1	
Name of Owner of the Land Registration Details Date of Registration of land		MADHEPUR TEACHERS TRAINING COLLEGE MADHEPUR	favour of Society/ Tr	1	

#### DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	996/A	Date of Issue of Mutation Certificate	22/05/2013
Mutation Certificate Issuing Authority	CIRCLE OFFICER MADHEPUR	Total land area mentioned in Mutation Certificate (in sq m)	3207.09
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU Date of Issue of CLU	) FOR EDUCATIONA	CLU Issuing Authority	CIRCLE OFFICER MADHEPUR
CLU Letter No.	01	Converted/ diverted land area under the CLU (in sq m)	3207.09
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	01/01/1900	Non-Encumbrance Certificate Issuing Authority	
Non-Encumbrance Certificate Letter No.		Total land area mentioned in NEC Certificate (in sq m)	
A tto alignment			

Attachment

#### DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in	3207.09	Total Built Up Area mentioned in t building plan (in sq m)	he 2353.048			
Details of Approving Authority of Building Plan	with address (Corporation/ Municipality/	Panchayat)				
Name of Approving Authority with address		CIRCLE OFFICER MADHEPUR	Village/Town	MADHEPUR		
Taluka/ Mandal		JHANJHARPUR	R City	MADHUBANI		
State		5	District	132		
Pin Code		847408	Date of Approval	23/10/2015		
Building Plan Attachment						
BREAK-UP OF BUILT UP AREA MENTIONE	D IN THE BUILDING PLAN FOR THE	TEACHER EDUC	CATION PROGRAMME/S			
Multipurpose Hall (in sq m)		414.75	Library-Cum-Reading Room (in sc m)	170.99		
Other information required						
Whether the building of the institution has been con the same is fully safe and structurally sound having Standards, to run the teacher training course.		Yes				
Whether Building Safety Certificate as per Nationa acquired or not	l/State Disaster Management Authority	Yes	Yes			
Building Safety						
Building Safety Certificate Issuing Authority	CIRCLE OFFICER MADHEPUR	Building Safety Certificate No.	25/01/2012 Building Safety Certificate Date	20/07/2012		
Whether safeguard against fire hazard has been pro	vided in all parts of the building.	Yes				
Fire Safety						
Fire Safety Certificate Issuing Authority	FIRE OFFICER MADHUBANI	Fire Safety Certificate No.	569 Fire Safety Certificate Date	31/12/2016		
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinki Water Facility has been provided b the institution.			
Electricity Connection Meter No.		1072	Water Connection Meter No.	83833		
Whether the institution's campus, building, furnitur	e etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes		

## DETAILS OF BUILDING COMPLETION

Whether comple plan or not	etion of building is as per approved build	ing Yes			
Total Land Area Certificate (in se	n mentioned in the Building Completion q m)	3207.09	Total BuiltUp Area mer Certificate (in sq m)	ntioned in the Building Completion	2353.048
Building Comp	letion Certificate Issuing Authority				
Name of Author	rity	CIRCLE OFFICER MADHEPUR	Date of Issue		25/01/2012
Address		MADHEPUR	Taluka/ Mandal		JHANJHARPUI
State	BIHAR	District	MADHUBANI	Pin Code	847408
Building Comp	etion Certificate Attachment				
Floor Wise Bui	lt-Up Area (in sq m)				
	Flo	oor(s)		Constructed	1
Ground Floor				490.2879	
First Floor				600.682	
Second Floor				680.044	
Third Floor				734.680	
Fourth Floor				0	
Fifth Floor				0	
Total Built-Up	Area (in sq m)			2505.6939	

#### GEOGRAPHIC LOCATION

Latitude	Longitude
26.1806791	86.3813426

# FINANCIAL MANAGEMENT

#### FDR Details (Maintained by the Institution)

S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachmen
	Diploma in Elementary Education (D.El.Ed.).	700000	25/04/2022	PNB	253500	Yes	
2	Bachelor of Education (B.Ed) degree.	500000	28/08/2017	BANK OF BARODA	460834	Yes	
Reser	ve Fund Details						
Reser S.No.	course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachmen
<b>S.No.</b>			fund				Attachmen

S.No.	Year	Attachment					
1	2020-21						
Income & Expenditure account for	me & Expenditure account for the financial year (2020-21)						
S.No.	Year	Attachment					
1	2020-21						
Receipt & Payment account for the	financial year (2020-21)						
S.No.	Year	Attachment					
1	2020-21						

#### 3/31/22, 6:39 PM

# **OTHER INFORMATION**

#### PAR Detail Report

Name of Grievance/Complaint Redressal Officer	ABDUL MANNAN	Contact Number of Grievance/Complaint Redressal Officer	7979869790	
Name of Contact Person in case of Emergency	DR SAULLAH KHAN	Contact Number of Contact Person in case of Emergency	6200129300	
Email id of Grievance/Complaint Redressal Officer	hodmttc@gmail.com	Email id of Contact Person in case of Emergency	khans1966@yahoo.com	
Name of Nodal Officer for Anti Ragging	abdul wadud	Contact no of Nodal Officer for Anti Ragging	6204938051	
Name of Head of Internal Complaint Committee	ABDUL MANNAN	Contact Number of Head of Internal Complaint Committee	7979869790	
Email id of Head of Internal Complaint Committee		hodmttc@gmail.com		
Library Details				
No. of books in the library	6622	No. of educational journals/ periodicals being subscribed	21	
No. of encyclopedia available in the library	16	Total seating capacity in the library	100	

# WEBSITE INFORMATION (<u>mttcollege.org.in</u>)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

# Picture Name (jpeg image less than 1mb) Mandatory Picture Front View Yes Rear View Yes Multipurpose Hall Yes Library Yes Lab1 Yes Lab2 No Lab3 No Playground Yes

#### PAYMENT DETAILS

Transaction ID	P2021009008ab8579b4d3420510eba1	Transaction Ref. No.	220331117289765
Transaction Date	31-03-2022 18:35:28	Transaction Amount	Fee (Rs): 15000/-
Transaction Mode	Net Banking-Online		

#### DISCLAIMER

I, **SAIFULLAH KHAN** son/ daughter of **AHMADULLAH KHAN** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AZXPK4734B**.